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# Mission Update



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## Stepping into 2026 with Faith, Gratitude, and Renewed Vision.

As we step into 2026, we do so with hearts full of gratitude and renewed faith in God's unfailing guidance. The year gone by has reminded us that when vision is rooted in obedience and service, provision and progress surely follow. Through every challenge and breakthrough, we have witnessed lives touched, communities strengthened, and hope restored—particularly among the rural and marginalized families we are called to serve. Each step forward has been possible because of God's grace and the faithful partnership of friends, supporters, and field teams who share this mission.

The new year calls us to move ahead with fresh courage and deeper commitment. May 2026 be a year of strengthening foundations, expanding impact, and nurturing transformation that is both sustainable and God-honouring. Let us continue to walk in humility, serve with compassion, and labour with excellence, trusting that the Lord who began this good work will bring it to completion.

Thank you for standing with us. Together, let us embrace the new year with hope, purpose, and unwavering faith.

**Editorial Team**

## The Non Negotiable Output



God expects fruit from what He plants. One of the most controversial passages in the Gospels appears in Mark 11, when Jesus curses the fig tree for bearing no fruit. At first glance, the episode may seem like an impulsive act, perhaps driven by hunger. In reality, the event was far from a moment of irritation; it was a deliberate prophetic sign. The fig tree was full of leaves, which normally indicated the presence of early fruit. In the same way, Israel outwardly displayed signs of spiritual vitality - it had the law, the temple, and an intense level of religious activity. Yet beneath this appearance, it lacked repentance, justice, and genuine faith. It was religion without righteousness.

The lesson is echoed even more clearly in the parable of the barren fig tree (Luke 13:6–9). God is patient and merciful, granting additional time and care, yet fruit is still required. Grace provides opportunity, not exemption. The extension to produce fruit is not unlimited. When time, favorable conditions, and visibility are given, continued barrenness ultimately leads to judgment.

Despite the urgency Scripture places on bearing fruit, it is noteworthy that God did not directly create fruit; rather, He created trees capable of producing fruit.

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## Arukash 2026

**25 to 27 January 2026**

**(Sunday, Monday & Tuesday)**

**08:00 AM to 08:30 PM**

**Campus Crusade for Christ**  
New Rangia, Bairatal, 734 013

**Siliguri - Darjeeling District**



*To Restore & Revive*  
**Power conference**  
Northeast leadership Training



# Abraham

## “A Journey of Faith, Promise, and Legacy”

### Called by God, Tested by Life, Established by Promise

#### Introduction

The life of Abraham stands as one of the most influential faith journeys recorded in Scripture. Called by God to leave everything familiar and step into the unknown, Abraham’s story is not merely historical—it is deeply missional. His walk with God reveals how divine calling, human weakness, and unwavering promises intersect to shape generations. As we reflect in this Mission Update, Abraham’s life offers timeless lessons for believers engaged in God’s work today.

#### Importance of the Life of Abraham

Abraham is rightly known as the “father of faith,” not because he was flawless, but because he trusted God even when the path ahead was unclear. Through him, God initiated a covenant that would bless all nations. Abraham’s obedience laid the foundation for God’s redemptive plan, making his life central to Judeo-Christian faith and a powerful model for mission, leadership, and perseverance.

#### Strengths

##### Faith and Obedience

Abraham demonstrated extraordinary faith by responding to God’s call to leave his homeland (Genesis 12:1–4). His willingness to journey without knowing the destination exemplifies total dependence on God. This faith is later affirmed in Hebrews 11:8–10 as a model of trusting God’s promises.

##### Covenantal Relationship with God

God established a covenant with Abraham, promising him descendants, land, and a lasting blessing (Genesis 12:2–3; 17:1–8). This covenant defines Abraham’s spiritual significance and positions him as a key figure in salvation history.

##### Leadership and Influence

Abraham led a large household and exercised spiritual authority. His intercession for Sodom (Genesis 18:22–33) reveals a leader with compassion, courage, and influence before God.

#### Weaknesses

##### Moments of Doubt

Despite his faith, Abraham faltered at

times. His decision to present Sarah as his sister (Genesis 12:10–20) reflects fear and momentary lack of trust in God’s protection.

##### Family Conflict

The tension between Sarah and Hagar (Genesis 16) exposes the consequences of human impatience and trying to fulfill God’s promise through human effort.

##### Fear and Insecurity

Abraham’s interaction with Abimelech (Genesis 20:1–18) again shows how fear influenced his decisions, reminding us that even strong believers wrestle with insecurity.

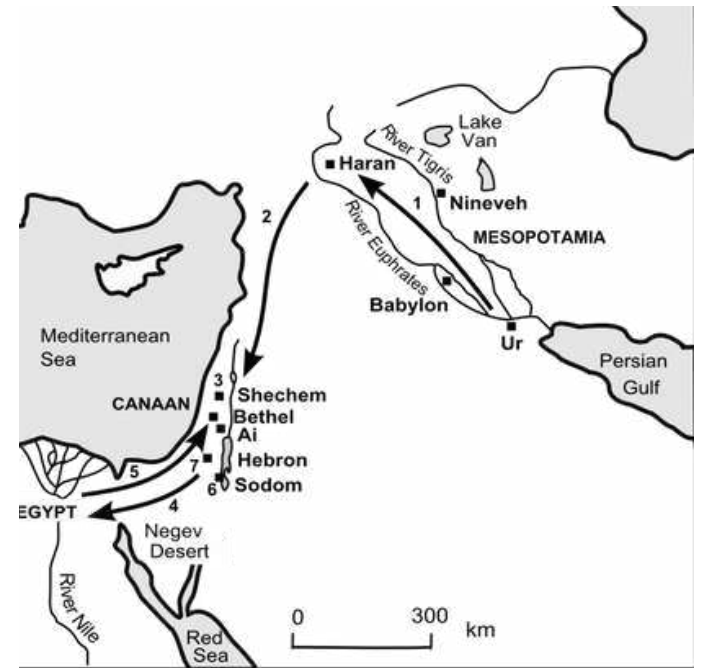
#### Opportunities

##### Promise of Land and a Nation

God’s promise to make Abraham a great nation (Genesis 12:2) opened vast opportunities for lasting impact, shaping the identity of Israel and blessing future generations.

##### Intercessory Role

Abraham’s bold intercession for Sodom highlights his opportunity to stand in the gap for others, modeling prayerful leadership and concern for society.



#### Mentorship and Legacy

Through Isaac, Abraham passed on faith and covenant values. His life laid the spiritual foundation for generations and future leaders in God’s plan.

#### Threats

##### Cultural Pressures

Living among polytheistic cultures posed ongoing challenges to maintaining faith in the one true God (Joshua 24:2).

##### Family Dynamics

Strife involving Isaac and Ishmael (Genesis 21:8–21) threatened household unity and emotional stability.

##### External Conflicts

Battles with foreign kings and nations (Genesis 14) endangered Abraham’s people and tested his trust in God’s protection.

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#### Dr. P J George

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# How to Produce Fruit in 2026

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He formed the mist and the headwaters to nourish the trees, and He placed humanity in the garden to steward it so that fruit might result. God's primary concern, then, appears to be fruitfulness rather than fruit itself. Before the fall, fruit was effortless, almost automatic. After sin entered the world, however, both the ground and humanity were cursed. What became automatic was no longer good fruit, but thorns and thistles. To produce fruit after the fall required sweat, struggle, and painful toil. If this is the post-fall reality, an important question naturally arises: how are we, as New Testament Christians, expected to bear fruit? Are we called to produce fruit through the same exhausting toil, or has God provided a different means under the new covenant? If one were to ask John the Baptist, he would make it clear that fruit is by no means automatic. He sharply confronted those who assumed that being children of Abraham guaranteed fruitfulness, calling them a "brood of vipers"—language that deliberately echoes the identity of the tempter himself.

According to John, repentance was not merely a matter of words or lineage but had to be demonstrated through visible, concrete actions. For this reason, he called people to baptism as an outward sign of inward repentance and cleansing from sin. He then addressed specific groups within society—including tax collectors and soldiers—commanding them to live with fairness, integrity, and justice. In essence, John's message was clear: repentance must begin in the heart, and fruit, therefore, is the evidence of genuine repentance as expressed by following the law.

However, apostle Paul would strongly disagree with the idea that fruit is produced through obedience to the Law. According to Paul, humanity stands under the curse of the Law, because the Law demands complete obedience: if one seeks justification through it, one must keep all of it. Given the impossibility of perfectly keeping every commandment, the Law functions as a curse - not because the Law itself is flawed, but because of the sin that resides within us (Galatians 3:10). The Law was given as a temporary guardian or tutor, restraining and instructing humanity until Christ came. But Christ is the mature Son, and through faith in Him we are brought into maturity as well. As a result, the Law no longer holds authority over those who are in Christ (Galatians 3:23–25)..

In Christ, then, we are set free from both the curse and the bondage of the Law (Galatians 5:1). We are no longer slaves to the Law, but we willingly become servants of Jesus Christ, living under the "law of Christ," which is to love God and to love one's neighbor. **For Paul, fruit is not produced by striving to keep the Law, but by walking in the Spirit, who produces righteousness from within (Galatians 5:16–18).**

How, then, does walking in the Spirit produce the fruit of the Spirit? A clear demonstration of this is seen following Jesus' baptism. At His baptism, we witness a profound expression of divine communion: the Father declares His love, the Spirit descends, and the Son stands in perfect righteousness. This moment marks the affirmation of Jesus' identity and His walk in the Spirit. Yet the evidence of that Spirit-filled life is seen most clearly in what follows. Jesus is led by the Spirit into the wilderness, where He spends extended time in prayer and fasting in the presence of the Father (Matthew 4:1). This communion produces victory over the desires of the flesh, the lust of the eyes, and the pride of life (1 John 2:16) as Jesus overcame the tempter. By overcoming these hindrances, Jesus demonstrates how intimacy with God clears the ground for genuine fruitfulness.



Before fall, humanity's primary calling was simply to walk with God and dwell in His presence (Genesis 3:8). Fruit flowed from relationship with God, not by effort. However, ONE fruit led to the fall, hence the ONE fruit of the spirit will restore us (Gal 5:22-23). In summary, the way to produce the fruit of the Spirit is to walk in the Spirit, which begins with intentionally spending time in the presence of the Lord. Like in Eden, while fruit itself is important, God is ultimately after fruitfulness, not a mentality of gathering that results in self-praise. **As we look toward 2026, can we commit to setting aside the first fifteen minutes of every day to be still before the Lord—to know Him, to listen, and to abide in His presence? If we do, the Fruit of the Spirit will follow naturally.**

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## Called by God, Tested by Life, Established by Promise

### Conclusion

Abraham's life and ministry present a realistic portrait of faith—marked by obedience, struggles, opportunities, and threats. Yet, through every season, God remained faithful to His promises. Abraham's journey encourages today's believers and missionaries to trust God wholeheartedly, lead with humility, and remain steadfast amid challenges. His covenantal legacy continues to inspire faith, obedience, and hope across generations.

Dr. P J George

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# Rebuilding Healthier Communities Through Anti-Drug Awareness and Medical Care

## Why This Matters for Community Development

As part of 2026 — The Year of Rebuilding, P R Baby Foundation is strengthening communities by addressing two urgent needs at the same time: freedom from substance abuse and access to basic healthcare. When addictions rise and medical support is limited, families suffer, youth lose direction, and villages become more vulnerable. By combining Kings Caravan 2.0 with Project Gilead, we are rebuilding communities from the roots — restoring health, renewing minds, and strengthening social sustainability.

- **Counselling and personal transformation**
- **Medical support and health screening**
- **Follow-up guidance and community linkages**

By meeting both spiritual and practical needs, the program creates a pathway toward long-term change.

### **Kings Caravan 2.0: Anti-Drug Awareness and Transformation**

Each Kings Caravan campaign event is thoughtfully designed to engage the public and communicate the anti-drug message in compelling, culturally

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### **Project Gilead: Medical Camps for Healing and Restoration**

Alongside the awareness programs, Project Gilead brings practical care through medical camps—helping underserved communities access essential health services. These camps are positioned as a compassionate response to real needs, offering:

- Basic health check-ups and screenings
- Medical guidance and referrals where needed
- Counselling support for stress, trauma, and emotional well-being
- Health awareness for families and youth

When medical care is available within the community, it reduces neglect, prevents complications, and strengthens family stability - an essential step in rebuilding.



### **A Unified Outreach Model for Greater Impact**

P R Baby Foundation continues to strengthen its flagship anti-drug movement, Kings Caravan 2.0, now integrated with Project Gilead medical camps for deeper, wider community impact. In December, the Foundation conducted a series of awareness and transformation programs across the Darjeeling district of West Bengal, where many vulnerable youths face increasing exposure to substance abuse. This combined initiative is not merely an information drive. It is a holistic outreach model that brings together:

- **Awareness and prevention**
- **Counselling and personal transformation**

relevant ways. Programs include:

- Street Plays portraying real-life stories of addiction, peer pressure, and redemption
- Music Performances that draw crowds and create an atmosphere of positivity and reflection
- Leaflet Distribution providing facts, preventive guidance, and helpline information
- Powerful Testimonies from individuals who have overcome addiction, inspiring others to seek help
- On-the-Spot Counselling for those battling dependency, fear, or emotional distress

These activities ensure that the message reaches all age groups, while offering immediate support for those who need help.

### **Rebuilding Communities by Rebuilding People**

The integration of Kings Caravan 2.0 and Project Gilead reflects a key conviction: healthy communities are built by restoring individuals and strengthening families. When youth are guided away from substance abuse and families receive basic healthcare support, the results extend far beyond a single event:

- Youth regain direction, discipline, and purpose
- Families become stronger and more resilient
- Communities experience reduced vulnerability and greater social stability
- Village life begins to shift from crisis-management to sustainable growth

# 2026: The Year of Rebuilding

## P R Baby Foundation – Rebuilding Communities, Transforming Minds, Elevating Futures

Born from a God-given vision and a deep burden for Northeast India, P R Baby Foundation is growing as a movement of compassion and community transformation—bringing hope to villages, empowering youth, strengthening families, and uplifting the vulnerable.

Carrying forward the legacy of the late Pastor P. R. Baby, the foundation is led by his elder son, Dr. Giby Raphael, and is officially registered with the Ministry of Corporate Affairs (9 October 2023) and NITI Aayog, reflecting a commitment to transparency and accountable service.

With a strong presence among the Garo communities of Meghalaya, and expanding initiatives in Nagaland, the foundation is steadily building pathways for wider impact across Northeast India.

### Our Purpose

P R Baby Foundation exists to rebuild communities from within - by transforming people and their thinking, strengthening social sustainability, and enabling families to move toward dignity, resilience, and long-term well-being.

Our work focuses on holistic development that brings together:

- Education and learning access
- Youth empowerment and leadership formation
- Community health and social strengthening
- Livelihood pathways and sustainable progress
- Spiritual encouragement and values-driven transformation

### Looking Back at 2025

As we reflect on 2025, we see a year marked by perseverance, unity, and visible transformation. Through dedicated teamwork and God's grace, the foundation strengthened ongoing initiatives and opened new pathways for holistic development. The lessons from 2025 have shaped our focus for the year ahead.

### 2026: The Year of Rebuilding

We step into 2026 with a clear emphasis: Rebuilding.

Rebuilding is more than construction—it is the restoration of lives, the renewal of mindsets, and the strengthening of communities so they can flourish. In 2026, our focus is on:

- Rebuilding thinking: nurturing growth mindset, confidence, and responsibility
- Rebuilding people: equipping children, youth, and families toward wholeness
- Rebuilding community systems: strengthening learning spaces, leadership, and support networks



- Rebuilding social sustainability: enabling villages to become resilient, self-supporting, and future-ready

This is the year we intentionally invest in foundations that last—so transformation becomes generational.

### Key Initiatives for 2026

#### Village Knowledge Centre

Local learning hubs offering education support, life skills, and community engagement.

#### King's Caravan 2.0

Outreach to remote and underserved areas with hope-filled anti-drug awareness, counselling, and community strengthening.

#### Micro Schools

Bringing quality foundational learning closer to children in hard-to-reach locations.

### Y Triple E Worldwide

Youth development platform shaping character, skills, confidence, and future-ready leadership.

### Growth Mindset

Youth development platform shaping character, skills, confidence, and future-ready leadership.

### Gasa English Medium Higher Secondary School, East Garo Hills

Long-term investment in education to raise capable students with values and stronger opportunities.

### Project Gilead

Healing and restoration through medical camps, care, counselling, and community support.

### Elevate A Million 2033

A long-range vision for sustainable transformation through education, livelihoods, and empowerment.

### Mission Update

Monthly reports to ensure transparency, shared progress, and continued prayerful partnership.

### The Road Ahead

In 2026, P R Baby Foundation is committed to rebuilding communities so transformation becomes visible - not only in improved opportunities, but in renewed thinking, stronger social sustainability, and a future shaped by dignity and hope.

We invite you to stand with us - through prayer, partnership, volunteering - as we rebuild lives and strengthen Northeast India.

**John Alex**  
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# Healthy Food, Stronger Communities

## Transforming the Retail Market Through Farmer-Consumer Partnerships

Creating a transparent, farmer-first food system that delivers healthy, ready-to-cook produce to today's conscious consumers.



### The Shift Toward Healthy, Ready-to-Cook Food

Across India and globally, consumers are increasingly choosing healthy, ready-to-cook (RTC) food—including natural, organic, and minimally processed products. Busy lifestyles, rising health awareness, and concerns over food safety have accelerated demand for produce that is convenient, nutritious, and trustworthy. Cleaned vegetables, organic pulses, millets, spice mixes, and preservative-free staples are fast becoming everyday essentials in urban and semi-urban homes.

### Trust and Transparency Drive Consumer Choice

Today's buyers look beyond price. They seek clear sourcing, honest labelling, and assurance of quality. Retail brands are responding by highlighting farm origin, natural production methods, and minimal processing. Digital storytelling, QR-based traceability, and nutrition-focused communication help consumers make informed choices while building long-term trust.

### Smart Marketing for Health-Focused Retail

Marketing of healthy RTC products is centred on education rather than promotion. Recipe demonstrations, health awareness campaigns, social media engagement, and influencer partnerships play a key role in connecting food with wellness. In retail outlets, live cooking demos and sampling counters help consumers experience freshness and ease of use firsthand.

### Efficient Supply Chains: From Farm to Kitchen

A reliable supply chain is essential to deliver freshness and fairness. Direct sourcing from farmers, FPOs, and producer groups reduces delays, ensures quality control, and minimizes post-harvest losses. Cold storage, hygienic primary processing, and technology-enabled inventory management help maintain consistency while reducing waste.

### Sustainability and Local Impact

Shorter, localized supply chains lower carbon footprints and strengthen rural

economies. Eco-friendly packaging and responsible sourcing further align the food system with environmental stewardship and community well-being.

### A Win-Win Platform: Elevate A Million Pvt. Ltd.

Elevate A Million Pvt. Ltd. is playing a catalytic role in building a win-win food ecosystem. By directly linking farmers with modern retail and health-conscious consumers, the company eliminates unnecessary middlemen. Through transparent market linkages, technology-driven traceability, and ethical supply chains, Elevate A Million bridges the long-standing gap between farm and fork—strengthening livelihoods and improving food quality at the same time. This ensures fair and remunerative prices for farmers, while consumers receive healthy, traceable, and chemical-free farm produce.

### Looking Ahead

The healthy ready-to-cook food segment is more than a market trend—it is a movement toward dignity for farmers, wellness for families, and sustainability for communities. Platforms like Elevate A Million Pvt. Ltd. demonstrate how mission-driven innovation can transform the food system, creating lasting impact for both producers and consumers.

#### Pragati Where taste Meets Tradition

Under the Elevate A Million mission, Pragati at Millumpadi (near Kakkanad) is not just a shop — it is a movement to promote healthy eating habits and build a healthier nation. With fully traceable, healthy processed and semi-processed foods, every purchase supports safe nutrition for families while strengthening the farming community behind it.

**Pr. Arun Rama Krishnan**  
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Elevate A Million Pvt. Ltd.,  
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P R Baby Foundation is incorporated as section 8 (1) company under companies act 2013 and governed by the family, friends and well-wishers of the late Pastor P.R. Baby. Faithcity A.chick Foundation, TNT Complex, P Sector, Nirjuli, Papum Pare, Arunachal Pradesh - 791109. [www.prbabyfoundation.com](http://www.prbabyfoundation.com)