



Mission Update

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P R Baby Foundation

Talk Back to the Devil The Gift of the Seventh Day

When a Sunday school teacher asks, “How many days did God take to create everything?”, the answer “six days” will likely earn full marks. And rightly so, Genesis outlines the creation of the heavens, the earth, and all that fills them over six days. But embedded in that answer is a mindset: that everything we will ever need—from birth to death—was wrapped up in those six days. Our desires, our needs, our ambitions—we often assume they are all met by what was created in those six productive days. Yet we frequently overlook a critical truth: God’s act of creation did not end on the sixth day. It concluded on the seventh. The seventh day had no new products. But something profound happened—He called the seventh day holy. And therein lies a mystery and a message. What if the answer to your prayer—whether for healing, provision, breakthrough, or influence—is not hidden in the **products** of the first six days, but in the **process** of the seventh? What if, when you asked for Day 3 or Day 6, God answered you instead with Day 7? Sometimes, God answers not with a **product**, but with a **process**.

It’s worth noting that after each day of creation, God declared His work “good.” The Hebrew word used here is *tov*—meaning beneficial, fitting, and desirable. But what’s more striking is what God didn’t call His creation: He never called it perfect—*tamim* in Hebrew. This raises a profound question: if the products weren’t perfect, what was? Psalm 18:30 provides a clue: “As for God, His way is perfect.” Similarly, Psalm 19:7 tells us, “The law of the Lord is perfect.” In other words, the perfection of creation is not found in its **products**, but in its **process**. The created world is good, but God’s way is perfect. So when God answers with the seventh day, He is not delaying you, He is perfecting you. He’s inviting you into a process that

no single product can accomplish. Because while products may be good, only the process—God’s way—is truly perfect.

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Farming for the Kingdom Tent Ministry in Rural Fields

In the heart of rural landscapes where farming is both livelihood and identity, a new expression of ministry is quietly taking root. Drawing inspiration from the Apostle Paul’s life as a tentmaker (Acts 18:1–3), this contextualized Tent Ministry empowers rural believers — especially farmers — to serve Christ while sustaining themselves through ethical and productive agriculture. It is a bi-vocational model designed for both spiritual and social transformation.

Paul labored with his hands to avoid placing a financial burden on the early church, and this same principle is now bearing fruit in farming villages. Tentmakers in these communities are not just preachers — they are planters, educators, entrepreneurs, and disciplers. Their fields are both literal and spiritual, and their mission is as practical as it is eternal

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Community Development Thrives in Moradam Village, South Garo Hills

In the remote village of Moradam, South Garo Hills, a transformative community development initiative is making significant strides. What began humbly in 2021 has now blossomed into a beacon of hope, driven by the active participation of local villagers and dedicated leaders.

A Vision for Digital Education

One of the most impactful initiatives has been the establishment of a kindergarten school, providing vital early education to children in an area where access to formal schooling was previously nonexistent. This foundational step ensures that the youngest members of the community have a brighter future, equipped with basic literacy and learning skills.

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“The Fall and Its Echoes: Identifying Threats in a Broken World”

A SWOT Perspective on the Aftermath of Eden

In previous editions of Mission Update, we explored the Strengths, Weaknesses, and Opportunities associated with Adam and Eve’s story through the lens of SWOT analysis. Today, we conclude this series by examining the Threats - the lingering dangers that emerged from the Fall and continue to influence our spiritual, relational, and emotional lives.

The disobedience in Eden was not merely an isolated event - it was a spiritual rupture whose consequences ripple through every generation. Understanding these threats equips us to respond wisely and biblically in our own walk of faith.

1. SPIRITUAL THREATS

• Separation from God

The most profound threat of all: estrangement from our Creator. As Isaiah 59:2 declares, *"Your iniquities have separated you from your God; your sins have hidden His face from you."*

This alienation breeds spiritual dryness and a longing for restored communion.

• Ongoing Deception and Temptation

The serpent’s craftiness remains a present danger. 1 Peter 5:8 warns, *"Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion..."*

Spiritual vigilance is now a constant requirement.

2. RELATIONAL THREATS

• Blame and Division

Genesis 3:12-13 reveals humanity’s immediate response: blame-shifting. This undermines trust and fosters disunity. Healthy relationships are threatened when accountability is absent.

• Disunity Within Families

Brokenness began at the family level. Jesus, in Matthew 10:36, foretells, *"A person's enemies will be those of his own household."*

The Fall introduces friction even among the closest bonds.

3. NATURAL THREATS

• Toil and Economic Struggle

Labor became burdened with pain and frustration. Genesis 3:17-19 and Ecclesiastes 2:22-23 speak of the wearying nature of life’s toil and the existential questions it raises.

• Environmental Degradation

Humanity’s stewardship of creation was compromised. Romans 8:22 notes, *"The whole creation has been groaning...until now,"* highlighting our broken relationship with the earth itself.

4. EMOTIONAL & PSYCHOLOGICAL THREATS

• Guilt and Shame

After sinning, Adam said, *"I was afraid because I was naked, and I hid myself"* (Genesis 3:10). These feelings continue to weigh down the human soul, often becoming barriers to healing and restoration.

• Anxiety and Fear

In a fallen world, anxiety becomes a common response to uncertainty. Jesus reminds us in Matthew 6:34,

"Do not be anxious about tomorrow..."

Yet the threat of worry remains ever-present.

5. THEOLOGICAL THREATS

• Misunderstanding God’s Nature

The Fall distorted how we see God—often replacing love with fear. 1 John 4:18 reassures us,

"There is no fear in love, but perfect love casts out fear."

Misinterpretations of God’s character are a subtle but dangerous threat.

• Moral Ambiguity and Ethical Confusion

Sin introduced moral uncertainty. Proverbs 14:12 reminds us,

"There is a way that seems right to a man, but its end is the way to death."

Without divine guidance, humanity drifts toward self-determined ethics.

CONCLUSION: A CALL TO DISCERNMENT AND HOPE

Though the threats emerging from Eden are grave, they are not without remedy. Through Christ, we are offered restoration, wisdom, and victory over these dangers. By identifying and understanding these threats, we grow more equipped to walk in truth, build godly relationships, and engage our world as ambassadors of reconciliation. Let us walk in awareness and hope, knowing that though the Fall brought brokenness, the Cross brings restoration.



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Talk Back to the Devil

THE GIFT OF THE SEVENTH DAY

Yes, waiting is hard. All of us would rather skip the seventh day and get straight to the fulfillment—the day of our chosen product. But when God answers your prayer with the seventh day, there's a counterintuitive marker: instead of growing weary, you are renewed. As Isaiah 40:31 declares, "Those who wait upon the Lord shall renew their strength. They shall mount up with wings like eagles." Of all birds, the eagle is uniquely equipped to soar with minimal effort, riding unseen air currents to great heights. So it is with those in God's process, they rise not by striving, but by surrender, and as they rise, what they see expands, their perspective zooms out. When God put Job through a "seventh day" season, Job had many questions. Yet God answered none of them directly. Instead, He enlarged Job's perspective. And in the presence of divine perspective, the questions

simply faded away. If you find yourself in the seventh day, know this: God is not just making you wait, He is enlarging your vision. Often, it's in these moments that He gives us a glimpse of eternity and the fleeting nature of our earthly struggles. In that holy waiting, you're not being delayed, you're being transformed. But beware: short-circuiting God's process has consequences. Eve, in the garden, gave in to temptation and stepped out of the divine process. In a striking parallel, Sarah also tried to speed up God's promise by taking matters into her own hands and the world continues to feel the ripple effects of that decision. Man's first full day on earth was the seventh day and when we abandon the seventh day and leap prematurely into the creation days, God in His mercy may still grant us the product, but it will also create an offspring of the flesh in parallel, which will steal your joy. As Paul warns in Galatians 4:29, "But just as at that time he who was



born according to the flesh persecuted him who was born according to the Spirit, so also it is now." So when you walk out from your prayer room or your church, and the enemy whispers, "You've served God, but where's the answer?", may you have the courage to say: "**Yes, I've received my answer. It is the seventh day.**" And here is the hope: every day has an appointed end. The seventh day too will give way and the day of new creation is not far off, just hours away. Let us then submit to the perfect process of God, for in it lies the only path to true fulfillment, transformation, and divine perfection.

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Farming for the Kingdom Tent Ministry in Rural Fields

A New Kind of Missionary Farmer

Tentmaking in a rural context means faith-based leaders engage fully in the agricultural life of their village. They grow crops using safe, sustainable methods and model best practices to others. This work gives them credibility and trust. They are not outsiders; they are fellow farmers who rise early, till the land, and face the same hardships as their neighbors. And in that shared experience, they sow seeds of the Gospel.

These tentmakers lead by example — offering workshops on organic inputs, promoting soil health, and helping co-farmers transition to residue-free farming methods. They form farmers' collectives, facilitate better market access, and teach digital marketing skills using simple tools

like WhatsApp or local-language YouTube videos. Every sale becomes a testimony of integrity. Every interaction is an opportunity to point to Christ.

Ministry in the Marketplace

In many rural areas, traditional church structures may be weak or non-existent. But farming opens doors. Model farms become informal gathering places for prayer, Bible study, and mentoring. Discipleship happens during transplanting, weeding, or harvesting. Evangelism is woven into daily life, with the Gospel lived out in word and deed.

This form of ministry is particularly powerful because it restores dignity —farmers are no longer passive recipients of charity, but agents of change in their own communities. They discover that following Christ can mean improving livelihoods, protecting the environment, and raising godly families — all while sharing their faith organically through relationships.

The Power of Integration

This integrated model — faith, farming, and fellowship — resonates deeply with communities that value hard work and honor. It also provides practical solutions to youth migration and unemployment by showing that farming, when done wisely, can be both profitable and purposeful. And crucially, it opens doors in regions where open evangelism may be restricted, allowing the Gospel to flourish through work that is valued and respected.

Looking Ahead

The Tent Ministry model for rural farming is not a program — it's a lifestyle. It takes root one farm at a time, one disciple at a time. With the right support, training, and vision, we believe thousands of farmer-evangelists can rise up to lead their villages not only to better harvests but to lasting hope in Christ.



John Alex
Joint Director of Agriculture (Rtd) & Director, P R Baby Foundation. Kochi

Empowering Education in Garo Hills

Siemens Global Director Inaugurates Digital Lab at Gasa English Medium Higher Secondary School

Meghalaya, May 16, 2025 – In a significant step toward bridging the digital divide in education, the Department of Education, Meghalaya, provided computers and accessories to Gasa English Medium Higher Secondary School to promote digital literacy among students. The newly established computer lab was formally inaugurated by **Sri. Kamal Polumaru, Global Director of Siemens Digital Industries Software, USA**, who has been a steadfast supporter of educational development in the Garo Hills region.

A Vision for Digital Education

Garo Hills, which has one of the lowest literacy rates in Meghalaya, stands to benefit greatly from such initiatives. Recognizing the transformative power of technology in education, Sri. Polumaru has consistently championed efforts to enhance learning opportunities for students in underserved areas. His latest contribution through the inauguration of the computer lab at Gasa School marks a milestone in empowering young minds with digital skills essential for the future.

A Warm Welcome by School Leadership

The inauguration ceremony was graced by key dignitaries, including:

- Dr. K.C. Momin, Director and Chief Advisor of Gasa English Medium Higher Secondary School, who warmly welcomed Sri. Polumaru.
- Mr. Paul P A, Managing Director of the school.
- Mr. Roy K Alex, Education Coordinator, PCEF.
- Ms. Tracie N Marak, Principal of the school.

In his address, Sri. Polumaru emphasized the importance of digital education in today's world and reiterated his commitment to supporting schools in Garo Hills. .

"Education is the foundation of progress, and technology can unlock endless possibilities for students, even in the most remote areas," he said.

A Step Toward Brighter Futures

The newly equipped computer lab will provide students with hands-on experience in digital tools, coding, and online learning platforms, preparing them for higher education and modern career opportunities. The initiative aligns with the Meghalaya government's focus on improving digital infrastructure in schools. Dr. Momin expressed gratitude to Sri. Polumaru and the Department of Education for their support, stating, "This facility will not only enhance learning but also inspire our students to dream bigger and achieve more."

Looking Ahead

As Gasa School embraces this technological leap, the broader mission remains clear: to ensure that no student in Garo Hills is left behind in the digital age. With continued collaboration between educators, policymakers, and global leaders like Sri. Kamal Polumaru, the future of education in Meghalaya looks brighter than ever.

Roy K Alex, Former Director, Programs ESAF & Community Education Coordinator, PCEF, Dehradun. Uttarakhand



Strengthening the Fight Against Drug Menace

Launch of Anti-Drug Campaign in Meghalaya

The growing drug menace in Meghalaya and its neighboring states has reached deeply concerning levels over the past several years. According to official records, from 2020 to April 21, 2025, a staggering 564 cases under the Narcotic Drugs and Psychotropic Substances (NDPS) Act were registered in Meghalaya alone. These numbers reflect not just statistics, but broken families, endangered youth, and a society at risk.

In response to this crisis, **Faithcity A.chik Foundation and P R Baby Foundation** have joined hands to launch a sustained Anti-Drug Campaign starting May 2025, with Meghalaya as the launchpad. This collaborative mission aims to address the issue through awareness, education, and community mobilization. **The campaign will include house-to-house outreach,**

Be the Change: Say No to Drugs, Say Yes to Action!

Join hands in our fight against drug abuse. Your voice, your time, and your energy can make a real difference. Volunteer today to build a healthier, stronger, and drug-free community. Together, we rise!

Every step you take as a volunteer lights the path for others. Stand with your peers, educate, empower, and inspire. Let's break the silence, end the stigma, and bring hope where it's needed most.

The future is in your hands—choose courage, choose change.

street plays, awareness meetings, and seminars in schools and colleges, equipping young minds and families with the tools to resist and overcome this social evil.

Understanding the urgency and gravity of the situation, Pr. Benny John, Regional Overseer of the Church of God (Full Gospel), Central Eastern Region, Kolkata, has come forward in a powerful gesture of support.

Demonstrating extraordinary generosity and commitment to the cause, Pr. Benny John and his family have donated a dedicated campaign vehicle (van) to support the anti-drug mission.

We extend our heartfelt thanks to **Pr. Benny John and family, and the entire Church of God (FG), Central Eastern Region,**

for their sacrificial offering and continued support. Their contribution is not just a donation — it is a lifeline that will help save countless lives from the grip of addiction.

As we move forward, we urge churches, institutions, and individuals to join us in this noble endeavor. Together, we can build a drug-free Meghalaya and inspire similar action across Northeast India. Let this be a turning point — from despair to hope, from addiction to freedom.

Shalvin James, Director

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Faithcity A.chik Foundation Conducts

Two Day Community Development Campaign in Mengotchigre

The Community Development Team of Faithcity A.chik Foundation, under the leadership of Pr. Rakbath D. Momin, Director, carried out a dynamic two-day campaign at Menggotchigre village in North Garo Hills from 3rd to 4th May 2025. The event aimed to uplift and empower local communities through various outreach activities, awareness sessions, and spiritual encouragement.

The campaign received an overwhelming response from the villagers, with a large number of participants attending and engaging wholeheartedly. Community members expressed appreciation for the Foundation's efforts to bring development initiatives to their doorstep.

Through meaningful interactions, the team was able to identify key needs of the village and offer support in areas such as

health, livelihood, and spiritual growth. The team shared, "Our mission is to serve with compassion and purpose. We were deeply moved by the warmth and eagerness of the people of Menggotchigre. Their openness to transformation inspires us to continue reaching the unreached corners of Garo Hills."

Pr. Rakbath D Momin, Director
Faithcity A.chik Foundation,
Bajengdoba,
North Garo Hills, Meghalaya



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Community Development Thrives in Moradam Village, South Garo Hills



Pr. Hardingson A Sangma
Director, Moradam
English Medium
School, Moradam,
South Garo Hills.

Spiritual Enrichment and Community Bonding

Under the leadership of Pastor Hebilson R. Marak, Sunday spiritual enrichment programs have become a cornerstone of village life. These gatherings not only nurture faith but also strengthen communal ties, offering guidance and encouragement to the people of Moradam.

Village Knowledge Center: A Hub for Growth

The P R Baby Foundation has played a pivotal role by initiating a Village Knowledge Center, where locals gather to discuss and engage in community development activities. This center serves as a vital resource, fostering learning, collaboration, and empowerment among villagers.

Dedicated Leadership for Sustainable Progress

The efforts in Moradam are spearheaded by a committed team, including Pastor Hebilson R. Marak, Pastor Hardinson A. Sangma, and Ms. Aina T. Sangma, along with a council of village elders. Their collective vision and hard work are driving meaningful change—improving education, spiritual well-being, and overall quality of life.

Looking Ahead

As the initiative continues to grow, the people of Moradam remain hopeful for an even brighter future. With continued support and collaboration, this remote village is steadily transforming into a model of sustainable community development.